

RICHMOND CITY CORPORATION

**90 South 100 West
Richmond, Utah 84333**

AGENDA

Public Notice is given that the Richmond City Council will meet in a regularly scheduled meeting at **90 South 100 West**, Richmond, Utah, on **Thursday, December 15, 2022**. The meeting will begin at 6:30 P.M.

Welcome and Opening Ceremonies by Lyle Bair

1. Approval of the city council meeting minutes from November 17, 2022.
2. Youth Council Report
3. Discussion and possible vote on the request by Ryan Busenbank for approval of the Final Plat for the Johnson Lane Subdivision, a (3) lot/unit minor subdivision located at approximately 280 East 100 South.
4. Discussion and possible vote on Ordinance 2022-15, an Ordinance rezoning Cache County Parcel Number 09-053-0003 from RMD (Residential Medium Density) to CBD (Central Business District). The parcel is located at 72 West Main and is 1.33 acres.
5. Discussion and possible vote on the Conditional-Use Permit and Business License request for Bloom Eatery to operate a restaurant/café at 196 West Main.
6. Public Hearing, no sooner than 6:45 P.M., to consider potential projects for which funding may be applied for under the CDBG Small Cities Program for Program Year 2023. Suggestions for potential projects will be solicited, both verbally and in writing, from all interested parties.
7. Public Hearing for the purpose of discussing Resolution 2022-04, a Resolution updating the Prevailing Fee Schedule of the City specifically the garbage utility rate.
8. Discussion and possible vote on Resolution 2022-04.
9. Discussion on culinary water use, conservation and the utility rate schedule.
10. City Administrator Report
11. Monthly financial review with discussion and decisions as necessary.
12. Council Member and Mayor Reports

Adjourn

*****Items on the agenda may be considered earlier than shown on the agenda.*****

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Office at (435) 258-2090, at least three (3) days before the date of the meeting.