

RICHMOND CITY CORPORATION

**90 South 100 West
Richmond, Utah 84333**

AGENDA

Public Notice is given that the Richmond City Council will meet in a regularly scheduled meeting at **90 South 100 West**, Richmond, Utah, on **Thursday, May 18, 2023**. The meeting will begin at 6:30 P.M.

Welcome and Opening Ceremonies by Tucker Thatcher

1. Approval of the city council meeting minutes from April 27, 2023.
2. Discussion with representatives of the Cache County Fire Department.
3. Discussion and possible vote on the request by Cushman & Wakefield to have culinary water service at a manufacturing facility located outside of the Richmond City limits. Parcel Number 09-042-0010 located at approximately 11595 North Highway 91.
4. Discussion and possible vote on the request by Campbell Snacks (Pepperidge Farms Facility) for a (24) month extension on the current wastewater discharge permit.
5. Public Hearing for the purpose of discussing the General Plan Update.
6. Discussion and possible vote on the General Plan update.
7. Update and discussion on the Trails Master Plan update.
8. Public Hearing for the purpose of discussing amendments to the Fiscal Year 2023 Budget which is the period of July 1, 2022 through June 30, 2023.
9. Discussion and possible vote on amendments to the Fiscal Year 2023 Budget.
10. Continued discussion on the Fiscal Year 2024 Budget which is the period of July 1, 2023 through June 30, 2024.
11. Discussion and possible vote Resolution 2023-03, a Resolution adopting an Interlocal Agreement between Cache County and Richmond City for the administration of the 2023 Municipal Election.
12. City Administrator Report
13. Monthly financial review with discussion and decisions as necessary.
Fraud Risk Assessment
14. Council Member and Mayor Reports

Adjourn

*****Items on the agenda may be considered earlier than shown on the agenda.*****

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Office at (435) 258-2090, at least three (3) days before the date of the meeting.